

Parallel Sessions: Timetable

Parallel Session 1: 'Sources of the Self' in a Secular Age 4.30 - 6.00 pm Tuesday 9th June

Group A

Chair: Dr. Fáinche Ryan (MDI)

- 4.30-4.50: Dr. Aubrey McPhail, (Mount Royal College), *Transcendence and the Other: 'Equivalent Centre[s] of Self' and the Sacred.*
- 4.50-5.10: Ms. Mary Shanahan, (MDI), *Establishing an Ethical Community: Taylor and the Christian Self.*
- 5.15-5.35: Ms. Mary McCaughey, (Pontifical University of Maynooth), *Reason, Reality and the Re-Personalisation of Being: A Response to Taylor's Characterisation of the Impersonal Order.*
- 5.35-5.55: Rev. Dr. George Zavershinsky, (Irish School of Ecumenics, Trinity College Dublin), *The Principle of Person as a Basis for True Dialogue.*

Group B

Chair: Dr. John Murray (MDI)

- 4.30-4.50: Dr. Alan Kearns, (MDI), *Codes of Ethics in a Secular Age: Loss or Empowerment of Moral Agency?*
- 4.50-5.10: Mr. Tyler Remington Harkness, (University of Nottingham), *The Immanence of Tyranny and Secular Self-Identity: Charles Taylor in Conversation with Michel Foucault.*
- 5.15-5.35: Mr. Joseph Horan, (Notre Dame Graduate School), *Secular vs. Catholic Ideas of Rights: Centralism and Subsidiarity.*

Group C

Chair: Dr. Gabriel Flynn (MDI)

- 4.30-4.50: Prof. Jeff Robbins, (Lebanon Valley College), *Charles Taylor, Gianni Vattimo and the Continued Viability of a Secular Theology.*
- 4.50-5.10: Mr. Jasper van Buuren, (University of Potsdam), *From Sources Of the Self to A Secular Age: The Development in Taylor's Concept of Transcendence.*
- 5.15-5.35: Dr. Stijn Latré, (University of Antwerp), *Hamlet without the Prince? Marcel Gauchet and Charles Taylor on the Role of Religion in both Past and Contemporary Societies.*
- 5.35-5.55: Prof. Camil Ungureanu, (University of Pompeu Fabra), (title TBC).

Group D

Chair: Dr. Caroline Renehan (MDI)

- 4.30-4.50: Mr. Daniel Moulin, (University of Oxford), *Towards a Religious Education for 'A Secular Age'.*
- 4.50-5.10: Prof. Scott A. Taylor, (University of St. Thomas), *The Relevance of Faith Integration in Legal Education: An Essay.*
- 5.15-5.35: Ms. Aprilfaye Tayag Manalang, (Bowling Green State University), (title TBC).
- 5.35-5.55: Dr. Kristof Vanhoutte, (Independent Scholar, Rome), *Is Secularisation the Cause of the 'Crisis' of the University?*

Group E

Chair: Dr. Ian Leask (MDI)

- 4.30-4.50: Dr. Agnieszka Kaczmarek, (Adam Mickiewicz University), *Out of Unbearable Lightness...*
- 4.50-5.10: Mr. Aaron Landau, (University of Hong Kong), *Sources of a Pluralist Self: the Jamesleuzian Agonistics of William Connolly.*
- 5.15-5.35: Dr. Kevin O'Reilly, (Milltown Institute), *Teleology and Moral Reason: The Medieval Roots of the Culture of Death.*
- 5.35-5.55: Mr. Paul Peterson, (University of Tübingen), *Natus moderni: Die Auflösung der eschatologischen Einheit.*

Parallel Session 2: Horizons of Meaning in a Secular Age 4.30 - 6.00 pm Wednesday 10th June

Group F

Chair: Dr. Alan J. Kearns (MDI)

- 4.30-4.50: Dr. David Haskell, (Wilfrid Laurier University), "What we have here is a failure to communicate": *Same-Sex Marriage, Evangelicals and the Canadian News Media.*
- 4.50-5.10: Dr. Janet Epp-Buckingham, (Trinity Western University), *Judicial Understanding of "Secular": Examination of the Chamberlain case in Canada.*
- 5.15-5.35: Mr. Iain Benson, (University of the Free State, South Africa, & Centre for Cultural Renewal, Canada), *The "Secular" as Stalking Horse for Anti-religious Secularism: Practical Examples from Constitutional Decisions in Canada and South Africa.*
- 5.35-5.55: Prof. Jonathan Bowman, (St. Charles College), *Religion as 'Friend or Foe?' to Social Solidarity in a Global Age Charles Taylor on the European Union vs. United States.*

Group G

Chair: Mr. Donal Hurley (MDI)

- 4.30-4.50: Dr. Cesare Catà, *When Adam was Keeping in Touch with God: The Anthropological and Philosophical Roots of Secularization in European Modern Age Culture.*
- 4.50-5.10: Ms. Awet Andemicael, (Yale University), *Handel's Messiah on the Verge of a Secular Age.*
- 5.15-5.35: Ms. Stephanie Rocke, (Monash University), *The Armed Man: A Mass for Peace (1999): A Mass for a Secular Age?*
- 5.35-5.55: Dr. Pat Brereton, (Dublin City University), *Documentary Realism and Fundamentalist Religion in Ireland: A case study of Power in the Blood together with The Rocky Road to Dublin and The Road to God Knows Where.*

Group H

Chair: Dr. Michael Hinds (MDI)

- 4.30-4.50: Ms. Jeanne Brennan Kamat, (Catholic University of America), *Time in a Secular Age: The Sabbath and Sunday.*
- 4.50-5.10: Dr. Luke Doggett, (University of Warwick), *Secular Beliefs: Modern Alternatives to Religion.*
- 5.15-5.35: Mr. Louis Benjamin Rolsky, (Yale University), *Edwards and the Enlightenment: Mapping the "Secular" within the Covenanted Community.*
- 5.35-5.55: Mr. Ritam Mukherjee, (University of Calcutta), *Modern Bengali Poetry: A Secular Age?*

Group I

Chair: Dr. Elaine McDonald (MDI)

- 4.30-4.50: Prof. Grant Kaplan, (Saint Louis University), *Genealogies of Modernity and Post-Secular Space: Bridging Girard and Taylor*.
- 4.50-5.10: Dr. Andrew O'Shea, (St. Patrick's College, Drumcondra), *Taylor, Religion and 'the Dark Abyss of Time'*.
- 5.15-5.35: Dr. Stan Seidner, *A Trojan Horse: Logotherapeutic Transcendence and its Secular Implications for Theology*.
- 5.35-5.55: Ms. Elizabeth McCloskey, (Catholic University of America), *Tracing the Spirit in a Secular Age: The Benedictine Tradition and Mental Health Practice*.

Parallel Session 3: Religion in a Secular Age

2.30 - 4.00 pm Thursday 11th June

Group J

Chair: Dr. Eoin G. Cassidy (MDI)

- 2.30 - 2.50: Dr. Patrick Claffey, (Milltown Institute), *Are we Following France? Patterns of Secularisation in Ireland*.
- 2.50 - 3.10: Dr. Tony McNamara, (Former Executive Director, Institute of Public Administration), *Back to the Future. Confronting the Market State by Re-Affirming the Common Good*.
- 3.15 - 3.35: Prof. Maria Marczewska-Rytko, (Maria Curie Skłodowska University), *The Paradigm of Secularisation in the Globalised World*.
- 3.35 - 3.55: Mr. Christopher Morales, (University of Amsterdam), *Recognition Trouble: Autonomy and the Limits of Cultural Citation*.

Group K

Chair: Dr. Patrick Devitt (MDI)

- 2.30 - 2.50: Mr. Eamonn Murphy, (All Hallows College), *Is Mé Fein Liberalism the Political Ideology Currently Fuelling the Engine Driving Secularism?*
- 2.50-3.10: Rev. Sabu Madathikunnel, (Holy Spirit College, Leuven), *The Idea of the Secular and the Crisis of Secularization in India: A Taylorian Response*.
- 3.15 - 3.35: Dr. Oliver Scharbrodt, (University College Cork), *Islam in Ireland: Mapping a European Muslim Community in the Context of Secularisation, Religious Pluralism and Globalisation*.

Group L

Chair: Dr. Gareth Byrne (MDI)

- 2.30 - 2.50: Mr. Robert Di Pede, (University of Edinburgh), *Giussani's Notion of the Heart and the Possibility of A Catholic Modernity*.
- 2.50 - 3.10: Ms. Tiina Huhtanen, (University of Helsinki), *Walter Kasper's Response to the Challenges of the Secularized World*.
- 3.15 - 3.35: Dr. Slawomir Sztajer, (Adam Mickiewicz University), *Homo religiosus and the Quest for Meaning in the Secularized World*.

Group M

Chair: Dr. Leeann Lane (MDI)

- 2.30 - 2.50: Dr. Arto Laitinen, (University of Helsinki), *Strong Values, High Demands – and Weak Sources: Taylor on the Prospects of Secular Solidarity.*
- 2.50 - 3.10: Mr. Tone Svetelj, (Boston College), *Secularization-Theory for a New Personal Religious Narrative.*
- 3.15 - 3.35: Mr. Jonathan Sozek, (Katholieke Universiteit, Leuven), *Openness and Orthodoxy: Gains and Losses in Taylor's A Secular Age.*

Group N

Chair: Ms. Sandra Cullen (MDI)

- 2.30 - 2.50: Prof. Timothy Mosteller, (California Baptist University), *Secularism, Relativism and the Possibility of Christian Culture.*
- 2.50 - 3.10: Mr. Matan Barack, (University College London), *The Unique Case of Late 19th Century Jewish Secularization and 'Demystification' of the Holy Land in Hebrew National Education.*
- 3.15 - 3.35: Dr. Peter Admirand, (Irish School of Ecumenics, Trinity College Dublin), *Christianity Beyond "Excarnation" in A Secular Age: Embodying the Values of Religious Pluralism, Interreligious Dialogue, and a Return to its Jewish Roots.*